



November 2019 Newsletter

Our Mission: To promote the principles and core values of the Republican Party through education programs, publicity, and forums for discussion and debate; encourage such civic duties as voter registration drives, candidate forums, and constituent services workshops; identify, promote and support Republican candidates for office; inform and promote the public contributions by the Republican Party; and, any other purpose permitted by law and association governing documents that the RCSCA Board deems appropriate.

President's Message:

Major Sam Peters, a current candidate for CD4, will address federal issues and his solutions. He will speak about his life in the military and his return to civilian life. We will have our annual election and the approval of our 2020 club budget.

See you at our meeting!

Jackie Carroll 909-263-7989

Join us for our November 9 Meeting

Our meeting starts promptly at 10 am. in the Morris/Nelson Rooms in Independence Hall. Our guest speaker will be Major (retired) Sam Peters, Candidate for Congressional District 4 (CD4). Come a little earlier for coffee and conversation.

Sam is a retired Major from the United States Air Force. He served for over 20 years, including combat support duty in Afghanistan, Iraq, Saudi Arabia, and Kuwait. Sam earned a Bronze Star for his efforts in Afghanistan.



Sam is the Owner of Peters Family Insurance with two storefronts in Las Vegas. Prior to settling in Las Vegas, Sam spent two years as a corporate employee where he managed nearly \$100M in annual revenue.



While Sam was deploying worldwide and training Airmen and K-9s stateside, he was also a devout student. He earned his bachelor's degree in Criminal Justice Administration, graduating Magna Cum Laude. He finished his Master of Science in Administration, with focus on law, through Central Michigan University and holds a Graduate-Level Certificate in Organizational Finance from the University of Maryland University College.

Sam is a former board member/ current active member of the Rotary International Club of Summerlin. As a Rotarian, he volunteers at McMillan Elementary, mentors the Junior Rotary Club, and aids logistics of clean-up of Police Memorial Park. He has also worked on community projects for the American Diabetes Association, American Heart Association, St Baldrick's Children's Cancer Research, and many others.

Sam is Married to Melissa J. Peters (Lunsford), originally of South Carolina. Sam and Melissa have two children, Connor (5) and Callie (1). Sam also has a 21-year old daughter, Kelsey.

In his leisure time, Sam enjoys spending time with his family, coaching little league, grilling, hunting/fishing/shooting, playing golf, and reading



Dues for 2020

It's that time of the year again. We will be collecting 2020 dues at the November meeting. Still \$10. Make a check payable to: Sun City Anthem Community Association, Inc. or just leave blank and we will stamp it for you. You may drop your check in the box that is located at the Fitness Center. See you soon. And remember to volunteer to turn Nevada RED again!

Slate of Officers for 2020

President-Jackie Carroll

Vice-President-Gaye McDonald

Secretary-Kathy VonderAhe

Treasurer-Darlene Davis

The election of officers for 2020 will take place at our meeting on November 9th. Nominations will also be accepted from the floor. Before nominating someone other than yourself for a position, make sure that you have their permission. The Board thanks these members who have stepped forward to take on the responsibility of being an officer. Without these people there would be no club.

PROPOSED BUDGET FOR 2020

INCOME

DUES \$10 X 275 members	2750
*50/50 @ \$100/Month	1200
Coffee Table @ \$25/month	300
*Donations & return of 50/50 winnings	200
	4450

EXPENSES

Holiday Party-Caterer	1800
*Scholarship	1400
Coffee, water, supplies, cookies \$50/month	600
July social	400
Badges/signs	100
Gifts	0
Holiday Party Gift Certificates	100
Website Host	50
	4450

The Proposed Budget will be presented to the membership for approval at our November 9, 2019 meeting. The membership will also be asked to approve a budget amount for our 2019 Holiday Party and our scholarship for 2019.

October 2019 Meeting Highlights



A full room for October with speaker Jim Marchant as he spoke about the importance of Yucca Mountain and the recycling of uranium. Used uranium is only 5% used and the rest is available for recycling into small portable or buried small power generators. Military combat use, emergency power in case of earthquake, rolling power shortages, and distant locations are just of the few uses for these small power stations. Research and innovations have made these possible. Jim has written legislation and is working with other legislators to allow the USA to move forward on these.

Early arrivers got to speak with Jim Marchant one on one.



Always great to get picture with speaker and President Trump



Members with Jim Marchant and Club President Jackie Carroll

Committee Volunteers- Say Yes to the Request When Asked!

Our Club needs energetic and capable members to continue fulfilling our mission to promote the principles and core values of the Republican Party by providing information, speakers, and opportunities to participate in the process. New Committees are forming and you are invited to participate. Meeting logistics, program (speaker suggestions & credentials), social events (July & December), rally & voter registration events are just a few of the opportunities to be involved. Just Volunteer!

Call Jackie Carroll at 909-263-7989

Dates to fly our Flag in November

- Marine Corps Birthday: November 10
- Veterans Day: November 11
- Thanksgiving Day: November 28



CONTACT YOUR STATE OFFICIALS

Gov. Steve Sisolak	gov.nv.gov/contact/email-the-governor	
Attorney General Aaron Ford	AGINFO@ag.nv.gov	
Sect'y of State Barbara Cegavske	sosexec@sos.nv.gov	
Senator Keith Pickard	Keith.Pickard@sen.State.nv.us	District 20
Senator Joe Hardy	Joe.Hardy@sen.State.nv.us	District 12
Senator Scott Hammond	Scott.Hammond@sen.state.nv.us	District 18
Assemblyman Glenn Leavitt	Glen.Leavitt@asm.State.nv.us	District 23
Assemblywoman Melissa Hardy	Melissa.Hardy@ass.state.nv.us	District 22
Assemblyman Tom Roberts	Tom.Roberts@ass.state.nv.us	District 13



Let's Turn Nevada Red!

The key to turning Nevada back into a **RED** state is to Get Out the Vote and To Get Out the Vote we need to know who is in our precinct so we can get them informed and ready to go to the polls. Become a precinct worker and register voters. 2020 is an important election for re-districting and maybe our last chance to turn Nevada **RED** again. Help your conservative friends and neighbors to become a good Republican voter. Call Linda Buckardt 702-586-0328 to volunteer to be walk your street and a few more streets.

Our December 14 Meeting is our Annual Holiday Party



We're having a great big social, holiday cheer and gift party. Catering by Corner Bakery will feature salads, sandwiches, & deserts. Everyone who attends will receive a raffle ticket for a choice gift. This is a member's event with guests welcome at \$10 each. Please RSVP to Mary Bruner 702-837-7371.

Guests may pay at the November 9 meeting or leave a check in the mailbox before December 7. Happy Holidays.

Upcoming Events:

November 5: Nevada Republican Club, (formerly Nevada Men's Republican Club) Cili Restaurant at Bali Hai Golf Course, 11am-1pm.

November 9: Republican Club Meeting, Morris Nelson Room, Independence Center, 10:00am. Sam Peters, CD4 candidate, Soldier and Civilian

November 12: Clark County Republican Central Committee, 7pm Silverado Casino, Veil Room

November 19: Southern Hills Republican Women, Buckman's Grille, doors open 10:30am.

December 14: Republican Club Holiday Party, Morris Nelson Room, Independence Center, 10am.

January 11: Republican Club Meeting, Morris Nelson Room, Independence Center, 10am. Heidi Harris, radio talk host

RCSCA Board of Directors

President jackie.carroll.gop@gmail.com	Jackie Carroll	At Large dcinlv@cox.net	DC Collins
Vice President kealalani2001@cox.net	Trudi Dailey	At Large virginiafaye@cox.net	Virginia Finnegan
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At Large buckalin@aol.com	Linda Buckardt	At Large rollingthunder3@cox.net	Favil West
At Large brunerbrunerkdmg@aol.com	Mary Bruner		

The Republican Club of Sun City Anthem provides this information. If you no longer wish to receive information from the Club, please let our President know at the e-mail address provided above.

TO KEEP UP TO DATE ON THE CLUB AND OTHER
CONSERVATIVE SUBJECTS VISIT OUR WEB SITE
www.republican.scaclub.org