



## February 2021 Newsletter

**Our Mission: To promote the principles and core values of the Republican Party through education programs, publicity, and forums for discussion and debate; encourage such civic duties as voter registration drives, candidate forums, and constituent services workshops; identify, promote and support Republican candidates for office; inform and promote the public contributions by the Republican Party; and, any other purpose permitted by law and association governing documents that the RCSCA Board deems appropriate.**

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### **FEBRUARY SPEAKER .....SUSAN JOHNSON**

Susan has served as State District Court Judge, Department 22 since January 2, 2007, thereafter re-elected three times, recently in 2020. She will be speaking on “The Rule of Law” and how it affects all of us daily. Before assuming the bench Judge Johnson, (then an attorney for over 21 years), was the president and sole shareholder of her own law firm, whose practice included civil litigation; personal injury; security and/or premises claims; domestic or family law; wills and simple estate planning. Her background includes insurance and civil rights defense. Judge Johnson has also acted as an arbitrator and mediator in over 600 matters; Settlement Judge for the Nevada Supreme Court; short-trial judge for the Eighth Judicial District Court; Judge pro tempore for Las Vegas Justice Court, as well as Hearing Master in child support cases. Quite an impressive resume!

**Our meeting is scheduled for February 12 at 10 AM in a “Go to Meeting” with no in-person meeting due to the scheduling of the COVID-19 vaccines being given at Anthem Center. All members will be sent an email invitation to join the meeting.**

*Be sure to visit our website [Republican.scaclub.org](http://Republican.scaclub.org) for more information.*

### **RCSCA PRESIDENT’S REPORT ON CURRENT / PENDING LEGISLATION**

I have asked several of our board members to keep us informed of the City of Henderson, Clark County School Board, Clark County Commission and the Clark County Republican Central Committee agenda items, action items, future plans, and whatever else we need to know so that we may stay informed and engaged in the present and the future.

Thank you all for contributing.  
Jackie Carroll, RCSCA President  
909-263-798

## DC COLLINS REPORTS ON THE CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE

We are always looking for volunteers for our club. Additionally, to become more active in Republican efforts beyond Sun City Anthem there are a number of local clubs that are more directly engaged in campaigns like the Southern Hills Republican Women's Club (<https://shrwhendersonrepublicanwomen.com>) or Nevada Republican Club (<https://nevadarepublicanclub.com>). However, to more directly shape the city, county, state and national platforms and select delegates to the state/national Republican conventions, join the Clark County Republican Central Committee (CCRCC) at: <https://clarkgop.org/index.html>.

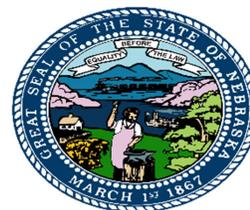


Meetings typically meet the third Tuesday every other month. Of course, nothing has been typical in the past year and they've been very constrained by the Governor's meeting mandates. You may sign up on the website by completing a new member application (<https://clarkgop.org/application.html>). You will then receive notices from the CCRCC and can attend the next meeting, although voting privileges are not established until the second meeting. The CCRCC mission is:

- Increasing Republican voter registrations.
- Identifying, recruiting, and supporting Republican candidates for office.
- Establishing ongoing efforts to raise money to promote Republican candidates.
- Concentrating on grass roots efforts in local communities
- Participating in community functions so the Republican brand is better
- Increasing Republican voter turnout by increasing voter awareness, reaching out to voters and provide rides when necessary.
- Always being organized and professional.

## TRUDI DAILY REPORTS ON LEGISLATIVE AFFAIRS

The 81st Session of the Nevada Legislature will begin on Monday, February 1, 2021. The Assembly Floor Session and the Senate Floor Session will begin at 11 AM. We encourage all RCSCA members to be involved and have our voices heard! We have many new Representatives in the Legislature and they need our support more than ever. Please do whatever you can and get involved. Make phone calls, send letters and/or emails, and be prepared to testify as often as you can, it's easy and very important!



January's newsletter noted some legislation that might be prominent. However, there will be many bills proposed, and sorting through them all will take time.

***Good News...*"Democrats will have a 12-9 majority in the Senate, and a 26-16 majority in the Assembly for the 2021 session. Those are notable gains for Republicans - they were down in a 13-8 Senate and 29-13 Assembly most recently."**

*-Michelle Rindels, AP*

## CRAIG SMITH REPORTS ON THE CITY OF HENDERSON



\*\* Councilman John F. Marz was elected as the Chair of the Las Vegas Convention and Visitors Authority (LVCVA) by his fellow board members Tuesday, January 12, 2021. Councilman Marz has served on the LVCVA Board since August 2017. In his new position Councilman Marz will lead the Board as it develops policies that support the organization's mission to attract an ever-increasing number of visitors to Southern Nevada.

\*\* The Council approved the Direct Land Sale in the amount of \$4,326,000.00 to Marnell Gaming Management, LLC - 8.95 acres of vacant real property located east of Las Vegas Boulevard and north of St. Rose Parkway in West Henderson.

The sale of the Property is for the purpose of the development, construction, and operation of a Resort, in accordance with the terms and conditions set forth herein and such additional terms and conditions as may be approved by the City Council.

\*\*Clark County School Board has implemented a system for public comments to be entered: Agenda Items (702)799-1166) and non-agenda items (702)799-1177. Recorded comments up to 90 seconds related to specific items can be played during their appropriate hearing times. E-mail option will still be available due by 2pm the day of the meeting. One of the first opportunities for the public to make their voices heard will be on a resolution regarding the safe storage of firearms. Limited K-3 grades go back to school March 1.

- **Nevada Families for Freedom** picks bills in certain genres to follow, to educate on and to advocate decisions to the legislators. Most of the bills Janine Hansen lobbies on are Biblical and pertain to families, school choice, pro-life as well as other social issues. [www.nevadafamilies.org](http://www.nevadafamilies.org)
- **Nevada Policy Research Institute** concentrates its work on areas that have a profound impact on the freedoms of Nevadans: state budgetary concerns, school choice, taxation, criminal justice reform, and transparency in government. They publish a Legislative Session Review and Report Card and other Guides on subjects of legislative affairs. They also hold webinars and meetings. [www.npri.org](http://www.npri.org)
- **Patriotacademy.com** Rick Green, has a biblical citizenship on line class that you can register for which talks about the moral obligation of our citizens to participate in our government. We the People.
- **Conventionofstates.com** has zoom meetings with chats. You can access information from their site about the process, status and the Amendments being proposed: term limits, balanced budget and size and scope of the Federal Government.



**WILLIAM STIEREN REPORTS ON THE CLARK COUNTY COMMISSION**



The Clark County Board has primary responsibility for the election process, it's execution, and the integrity of the results. The Clark County Board has delegated the work to the Elections Department; however, the final responsibility is with the Board. In the November election, there were too many allegations of irregularities to be ignored. Granted, many seem absurd and without any merit but there were too many with sufficient evidence to be ignored.

Many Clark County voters are genuinely concerned with the integrity of the November election. The request to the Clark County Board to appoint and authorize a truly unbiased and independent committee to investigate facts has been ignored. The Clark County Board rubber stamped the Election Department results without any scrutiny of the facts. A reassessment of the Clark County Election Department process is indispensable in restoring the confidence of the Clark County voters.

Michael Naft is the Commissioner representing Sun City Anthem. He can be reached at [ccdista@ClarkCountyNV.gov](mailto:ccdista@ClarkCountyNV.gov) (702) 455-3500. He and all the Commissioners are Democrats.

For those interested in communicating with the Clark County Commissioners, the information is below:

	Michael Naft, Commissioner	
	<b>Clark County, Nevada</b>	
District A	500 S Grand Central Pkwy, 6th Floor	<a href="mailto:ccdista@ClarkCountyNV.gov">ccdista@ClarkCountyNV.gov</a>
	Las Vegas, Nevada 89155	<a href="tel:(702)455-3500">(702) 455-3500</a>

	Marilyn Kirkpatrick, Commissioner	
	<b>Clark County, Nevada</b>	
District B	500 S Grand Central Pkwy, 6th Floor	<a href="mailto:ccdistb@ClarkCountyNV.gov">ccdistb@ClarkCountyNV.gov</a>
	Las Vegas, Nevada 89155	<a href="tel:(702)455-3500">(702) 455-3500</a>

	Larry Brown, Commissioner	
	<b>Clark County, Nevada</b>	
District C	500 S Grand Central Pkwy, 6th Floor	<a href="mailto:ccdistic@ClarkCountyNV.gov">ccdistic@ClarkCountyNV.gov</a>
	Las Vegas, Nevada 89155	<a href="tel:(702)455-3500">(702) 455-3500</a>

District D  
Lawrence Weekly, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistsd@ClarkCountyNV.gov](mailto:ccdistsd@ClarkCountyNV.gov)  
[\(702\) 455-3500](tel:(702)455-3500)

District E  
Tick Segerblom, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
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[\(702\) 455-3500](tel:(702)455-3500)

District F  
Justin Jones, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistsf@ClarkCountyNV.gov](mailto:ccdistsf@ClarkCountyNV.gov)  
[\(702\) 455-3500](tel:(702)455-3500)

District G  
Jim Gibson, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistg@ClarkCountyNV.gov](mailto:ccdistg@ClarkCountyNV.gov)  
[\(702\) 455-3500](tel:(702)455-3500)

# January Member Meeting

Bill Neel, Craig Smith, William Stieren, new Board Members



John McCarthy  
50/50 winner  
and  
Helene Linden

## Dates to fly our Flag in February

- Lincoln’s Birthday: February 12
- Valentine’s Day: February 14
- President’s Day: February 15
- Washington’s Birthday: February 22



### CONTACT YOUR STATE OFFICIALS

Gov. Steve Sisolak  
 Attorney General Aaron Ford  
 Sect’y of State Barbara Cegavske  
 Senator Keith Pickard  
 Senator Joe Hardy  
 Senator Scott Hammond  
 Assemblyman Glen Leavitt  
 Assemblywoman Melissa Hardy  
 Assemblyman Tom Roberts

gov.nv.gov/contact/email-the-governor  
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 Scott.Hammond@sen.state.nv.us  
 Glen.Leavitt@asm.State.nv.us  
 Melissa.Hardy@asm.state.nv.us  
 Tom.Roberts@asm.state.nv.us

District 20  
 District 12  
 District 18  
 District 23  
 District 22  
 District 13

## **Upcoming Events**

**Check websites for each club to confirm meeting**

**February 2:** Nevada Republican Club, please visit their website to confirm meeting location [nevadarepublicanclub.com](http://nevadarepublicanclub.com)

**February 12:** Republican Club SCA [Republican.scaclub.org](http://Republican.scaclub.org) Susan Johnson, District Judge on "The Rule of Law" **Go To Meeting Only at 10 am**

**February 23:** Southern Hills Republican Women, 10:30 am Dragon Ridge Country Club (new location) please visit their website to confirm meeting: [shrwhendersonrepublicanwomen.com](http://shrwhendersonrepublicanwomen.com)

## **RCSCA Board of Directors**

**President** - Jackie Carroll  
[jackie.carroll.gop@gmail.com](mailto:jackie.carroll.gop@gmail.com)

**Vice President** -Gaye McDonald  
[chuckandgaye@hotmail.com](mailto:chuckandgaye@hotmail.com)

**Secretary** -John McCarthy  
[jjmac3rd@gmail.com](mailto:jjmac3rd@gmail.com)

**Treasurer** -Darlene Davis  
[davisdh@yahoo.com](mailto:davisdh@yahoo.com)

**At Large** -Craig Smith  
[opsman24@yahoo.com](mailto:opsman24@yahoo.com)

**At Large** -Mary Bruner  
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**At Large** -Kathy VonderAhe  
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**At Large** -Bill Neel  
[w.neel@sbcglobal.net](mailto:w.neel@sbcglobal.net)

**At Large** -Helene Linden  
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**At Large** -William Stieren  
[wstieren@gmail.com](mailto:wstieren@gmail.com)

**At Large** -Trudi Dailey  
[kealalani2001@cox.net](mailto:kealalani2001@cox.net)

**At Large** -DC Collins  
[dclnlv@cox.net](mailto:dclnlv@cox.net)

The Republican Club of Sun City Anthem provides this information. If you no longer wish to receive information from the Club, please let our President know at the e-mail address provided above.

TO KEEP UP TO DATE ON THE CLUB AND OTHER  
CONSERVATIVE SUBJECTS VISIT OUR WEB SITE  
[www.republican.scaclub.org](http://www.republican.scaclub.org)