



# March 2021 Newsletter

**Our Mission: To promote the principles and core values of the Republican Party through education programs, publicity, and forums for discussion and debate; encourage such civic duties as voter registration drives, candidate forums, and constituent services workshops; identify, promote and support Republican candidates for office; inform and promote the public contributions by the Republican Party; and, any other purpose permitted by law and association governing documents that the RCSCA Board deems appropriate.**

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## MARCH SPEAKER .....DAN SHAW



Dan Shaw was appointed in June 2017 to fill the open council seat representing residents in Ward II, which includes Anthem, Inspirada and West Henderson. His responsibilities include setting policies and making decisions concerning various aspects of local government for Nevada’s second largest city, recognized as being one of the safest cities and best places to live in the nation. Councilman Shaw represents the City of Henderson on the boards of directors of the Southern Nevada Regional Housing Authority and Southern Nevada Regional Planning Coalition, and is an alternate member of the Southern Nevada Water Authority. In addition, he serves on the City of Henderson Audit Committee and as the council representative to the Henderson Planning Commission.

We have asked him to speak with us about the economic effects of Covid-19 on the City, the new and planned construction near Anthem, new businesses in our city, services available to our residents, pending future plans for the city and other interesting facts that affect us.

**Our meeting is scheduled for March 12 at 10 AM in a “Go to Meeting” with no in-person meeting due to the scheduling of the COVID-19 vaccines being given at Anthem Center. All members will be sent an email invitation to join the meeting.**

*Be sure to visit our website [Republican.scaclub.org](http://Republican.scaclub.org) for more information.*

## RCSCA PRESIDENT’S REPORT ON CURRENT / PENDING LEGISLATION

I have asked several of our board members to keep us informed of the City of Henderson, Clark County School Board, Clark County Commission and the Clark County Republican Central Committee agenda items, action items, future plans, and

whatever else we need to know so that we may stay informed and engaged in the present and the future.

Thank you all for contributing.

*Jackie Carroll, RCSCA President  
909-263-7989*

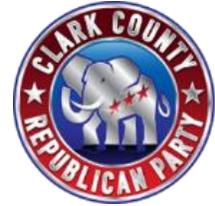
## **DC COLLINS REPORTS ON THE CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE**

Our February article highlighted opportunities to get involved with other Republican organizations outside of Sun City Anthem - Southern Hills Republican Women's

Club (<https://shrwhendersonrepublicanwomen.com>), Nevada

Republican Club (<https://nevadarepublicanclub.com>) or becoming a member of the Clark County Republican Central Committee

(CCRCC) (<https://clarkgop.org/index.htm>). We should have also included the state's Nevada Republican Party (<https://nevadagop.org>). We highly recommend you sign up to get their updates to stay informed on key legislative actions and breaking issues. To be a voting member of the Nevada Republican Central Committee (NCRCC) you must first be a member of the CCRCC and be elected from this group to the state central committee. The next NVRCC meeting is in Carson City on April 10th at Casino Fandango.



All of these groups will welcome you to attend their meetings, receive their newsletters, volunteer in their various outreach programs and of course—DONATE cash to support their efforts.

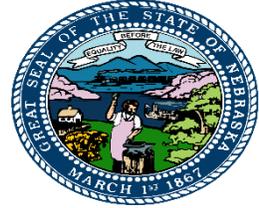
CCRCC meetings typically meet the third Tuesday every other month. Of course, nothing has been typical in the past year and they've been very constrained by the Governor's meeting mandates. You may sign up on the website by completing a new member application (<https://clarkgop.org/application.html>). You will then receive notices from the CCRCC and can attend the next meeting, although voting privileges are not established until the second meeting. The CCRCC mission is:

- Increasing Republican voter registrations.
- Identifying, recruiting, and supporting Republican candidates for office.
- Establishing ongoing efforts to raise money to promote Republican candidates.
- Concentrating on grass roots efforts in local communities
- Participating in community functions so the Republican brand is better
- Increasing Republican voter turnout by increasing voter awareness, reaching out to voters and provide rides when necessary.
- Always being organized and professional.

## **TRUDI DAILY REPORTS ON LEGISLATIVE AFFAIRS**

The 81st Session of the Nevada Legislature will begin on Monday, February 1, 2021. We encourage all RCSCA members to be involved and have our voices heard! We have many new Representatives in the Legislature and they need our support more than ever. Please do whatever you can and get involved. Make phone calls, send letters and/or emails, and be prepared to testify as often as you can, it's easy and very important!

However, there will be many bills proposed, and sorting through them all will take time.



## **CRAIG SMITH REPORTS ON THE CLARK COUNTY SCHOOL DISTRICT**

On February 24th the Clark County School District (CCSD) announced the timeline for all students to return to face-to-face instruction. Governor Steve Sisolak's easing of restrictions last week provided an expedited route to reopen schools.

CCSD opening timeline

- March 1 – All Pre-Kindergarten through Grade 3 students return to face-to-face instruction under the hybrid instructional model
- March 22 – Grades 6, 9, and 12 can return to face-to-face instruction under the hybrid instructional model
- April 6 – Grades 7, 8, 10 and 11 can return to face-to-face instruction under the hybrid instructional model
- April 6 – Pre-Kindergarten through Grade 5 will return to five days a week for face-to-face instruction

CCSD will continue to offer a full-time distance education option to families who feel more comfortable keeping their children at home.

## **CRAIG SMITH REPORTS ON THE CITY OF HENDERSON**

In lieu of Craig's report on City of Henderson, we will hear from Councilman Dan Shaw on March 12 at 10 am via Go-To-Meeting.

- **Nevada Families for Freedom** picks bills in certain genres to follow, to educate on and to advocate decisions to the legislators. Most of the bills Janine Hansen lobbies on are Biblical and pertain to families, school choice, pro-life as well as other social issues. [www.nevadafamilies.org](http://www.nevadafamilies.org) She has also written a procedure to follow to speak about a bill at the State Legislative session. You can access this on our website under documents.



- **Nevada Policy Research Institute** concentrates its work on areas that have a profound impact on the freedoms of Nevadans: state budgetary concerns, school choice, taxation, criminal justice reform, and transparency in government. You also can use their *billtracker* system to follow certain bills. Moist convenient. [www.npri.org](http://www.npri.org)
- **Patriotacademy.com** Rick Green, has a biblical citizenship on line class that you can register for which talks about the moral obligation of our citizens to participate in our government. We the People.
- **Conventionofstates.com** has zoom meetings with chats. You can access information from their site about the process, status and the Amendments being proposed: term limits, balanced budget and size and scope of the Federal Government.

### **WILLIAM STIEREN REPORTS ON THE CLARK COUNTY COMMISSION**

The Clark County Board has primary responsibility for the election process, it's execution, and the integrity of the results. The Clark County Board has delegated the work to the Elections Department; however, the final responsibility is with the Board. In the November election, there were too many allegations of irregularities to be ignored. Granted, many seem absurd and without any merit but there were too many with sufficient evidence to be ignored.



As you probably know by now the Clark County Commissioners voted 7-0 to change the name of McCarran International airport. The call signs would remain the same, however, signage, etc needs to be changed. This is in the hands of the Federal Aviation Administration for final decision and timing. Reports say the name change cost of \$2 million are now up to \$4-5 million and will be funded through private donations.



This important issue was done in less than a month. It was done despite citizens being against it. One poll results were 7 to 1 against. A Channel 8 poll reported 3 to 1 against it. A 2017 legislative proposal had 3,151 against and 63 favorable comments. This in a time of pandemic and financial hardship in Clark County.

Each Commissioner has been asked two questions: 1) How many people contacted you in support of changing the name of McCarran International airport? 2) How many people

contacted you were not in support of changing the name of McCarran International airport? As of this writing there not been a reply from any Commissioner. We also understand there are some petitions being circulated online requesting the name not be changed. Michael Naft is the Commissioner representing Sun City Anthem. He can be reached at [ccdista@ClarkCountyNV.gov](mailto:ccdista@ClarkCountyNV.gov) (702) 455-3500. He and all the Commissioners are Democrats.

For those interested in communicating with the Clark County Commissioners, the information is below:

District A Michael Naft, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdista@ClarkCountyNV.gov](mailto:ccdista@ClarkCountyNV.gov)  
(702) 455-3500

District B Marilyn Kirkpatrick, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistrib@ClarkCountyNV.gov](mailto:ccdistrib@ClarkCountyNV.gov)  
(702) 455-3500

District C Larry Brown, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistribc@ClarkCountyNV.gov](mailto:ccdistribc@ClarkCountyNV.gov)  
(702) 455-3500

District D Lawrence Weekly, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistribd@ClarkCountyNV.gov](mailto:ccdistribd@ClarkCountyNV.gov)  
(702) 455-3500

District E Tick Segerblom, Commissioner  
**Clark County, Nevada**  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistribe@ClarkCountyNV.gov](mailto:ccdistribe@ClarkCountyNV.gov)  
(702) 455-3500

District F  
Justin Jones, Commissioner  
Clark County, Nevada  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistf@ClarkCountyNV.gov](mailto:ccdistf@ClarkCountyNV.gov)  
[\(702\) 455-3500](tel:(702)455-3500)

District G  
Jim Gibson, Commissioner  
Clark County, Nevada  
500 S Grand Central Pkwy, 6th Floor  
Las Vegas, Nevada 89155  
[ccdistg@ClarkCountyNV.gov](mailto:ccdistg@ClarkCountyNV.gov)  
[\(702\) 455-3500](tel:(702)455-3500)

## Dates to fly our Flag in March

As there are no particular dates in March, I suggest you develop a habit of flying the flag everyday.



March 17th

### [CONTACT YOUR LOCAL STATE OFFICIALS](#)

Gov. Steve Sisolak  
Attorney General Aaron Ford  
Sect'y of State Barbara Cegavske  
Senator Keith Pickard  
Senator Joe Hardy  
Senator Scott Hammond  
Assemblyman Glen Leavitt  
Assemblywoman Melissa Hardy  
Assemblyman Tom Roberts

[gov.nv.gov/contact/email-the-governor](http://gov.nv.gov/contact/email-the-governor)  
[AGINFO@ag.nv.gov](mailto:AGINFO@ag.nv.gov)  
[sosexec@sos.nv.gov](mailto:sosexec@sos.nv.gov)  
[Keith.Pickard@sen.State.nv.us](mailto:Keith.Pickard@sen.State.nv.us)  
[Joe.Hardy@sen.State.nv.us](mailto:Joe.Hardy@sen.State.nv.us)  
[Scott.Hammond@sen.state.nv.us](mailto:Scott.Hammond@sen.state.nv.us)  
[Glen.Leavitt@asm.State.nv.us](mailto:Glen.Leavitt@asm.State.nv.us)  
[Melissa.Hardy@asm.state.nv.us](mailto:Melissa.Hardy@asm.state.nv.us)  
[Tom.Roberts@asm.state.nv.us](mailto:Tom.Roberts@asm.state.nv.us)

District 20  
District 12  
District 18  
District 23  
District 22  
District 13

## **Upcoming Events**

**Check websites for each club to confirm meeting**

**March 2:** Nevada Republican Club, please visit their website to confirm meeting location [nevadarepublicanclub.com](http://nevadarepublicanclub.com)

**March 12:** Republican Club SCA [Republican.scaclub.org](http://Republican.scaclub.org) Dan Shaw, City of Henderson **Go To Meeting Only at 10 am**

**March 23:** Southern Hills Republican Women, 10:30 am Dragon Ridge Country Club (new location) please visit their website to confirm meeting: [shrwhendersonrepublicanwomen.com](http://shrwhendersonrepublicanwomen.com)

## **RCSCA Board of Directors**

**President** - Jackie Carroll  
[jackie.carroll.gop@gmail.com](mailto:jackie.carroll.gop@gmail.com)

**Vice President** -Gaye McDonald  
[chuckandgaye@hotmail.com](mailto:chuckandgaye@hotmail.com)

**Secretary** -John McCarthy  
[jjmac3rd@gmail.com](mailto:jjmac3rd@gmail.com)

**Treasurer** -Darlene Davis  
[davisdh@yahoo.com](mailto:davisdh@yahoo.com)

**At Large** -Craig Smith  
[opsman24@yahoo.com](mailto:opsman24@yahoo.com)

**At Large** -Mary Bruner  
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**At Large** -Kathy VonderAhe  
[chattykathyvonderahe@gmail.com](mailto:chattykathyvonderahe@gmail.com)

**At Large** -Bill Neel  
[w.neel@sbcglobal.net](mailto:w.neel@sbcglobal.net)

**At Large** -Helene Linden  
[helfralinden@gmail.com](mailto:helfralinden@gmail.com)

**At Large** -William Stieren  
[wstieren@gmail.com](mailto:wstieren@gmail.com)

**At Large** -Trudi Dailey  
[kealalani2001@cox.net](mailto:kealalani2001@cox.net)

**At Large** -DC Collins  
[dcinlv@cox.net](mailto:dcinlv@cox.net)

The Republican Club of Sun City Anthem provides this information. If you no longer wish to receive information from the Club, please let our President know at the e-mail address provided above.

TO KEEP UP TO DATE ON THE CLUB AND OTHER  
CONSERVATIVE SUBJECTS VISIT OUR WEB SITE  
[www.republican.scaclub.org](http://www.republican.scaclub.org)